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| DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH SERVICE FOOD AND DRUG ADMINISTRATION BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING FOR MANUFACTURERS OF BLOOD PRODUCTS AND LICENSED DEVICES | FEI: 3011640049 DUNS: 088509300 U.S. License Number: 2111 | REASON FOR SUBMISSION Annual Registration | DISTRICT OFFICE: Detroit VALIDATED BY FDA: 01/12/2022 |
| LEGAL NAME AND LOCATION: Versiti Michigan, Inc. 13400 Stark Road Livonia, MI 41850 USA 616-233-8557 | REPORTING OFFICIAL: Elaine Q. Morrison Versiti Michigan, Inc. 1036 Fuller Ave NE Grand Rapids, MI 49501 USA 616-233-8557 emorrison@versiti.org | U.S. AGENT: | |
| OTHER NAMES USED IN THIS LOCATION: Michigan Blood - Livonia | TYPE OF OWNERSHIP: CORPORATION DONOR/RECIPIENT RELATIONSHIP: | ESTABLISHMENT TYPE: COMMUNITY (NON-HOSPITAL) BLOOD BANK | |

| PRODUCT | COLLECT | MANUAL APHERESIS | AUTOMATED APHERESIS | PREPARE | LEUKOCYTES REDUCED | IRRADIATED | DONOR RETESTED | TEST | STORE AND DISTRIBUTE TO OTHERS | BACTERIAL TESTING | PATHOGEN REDUCED | POOLED |
|---------------------------------|---------|---------------------|------------------------|---------|-----------------------|------------|-------------------|------|--------------------------------------|----------------------|---------------------|--------|
| RED BLOOD CELLS (RBC) | | | | | | X | | | X | | | |
| CRYOPRECIPITATED AHF | | | | | | | | | X | | | |
| PLATELETS | | | | | | X | | | X | | | |
| PLATELETS EXTENDED DATING | | | | | | X | | | X | | | |
| PLASMA | | | | | | | | | X | | | |
| PF24 PLASMA | | | | | | | | | X | | | |
| PF24RT24 PLASMA | | | | | | | | | X | | | |
| FRESH FROZEN PLASMA | | | | | | | | | X | | | |
| PLASMA CRYOPRECIPITATED REDUCED | | | | | | | | | X | | | |
| LIQUID PLASMA | | | | | | X | | | X | | | |

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| DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH SERVICE FOOD AND DRUG ADMINISTRATION BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING FOR MANUFACTURERS OF BLOOD PRODUCTS AND LICENSED DEVICES | FEI: 3011640049 DUNS: 088509300 U.S. License Number: 2111 | REASON FOR SUBMISSION Annual Registration | DISTRICT OFFICE: Detroit VALIDATED BY FDA: 01/12/2022 |
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|---------|---------|---------------------|------------------------|---------|-----------------------|------------|-------------------|------|--------------------------------------|----------------------|---------------------|--------|
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***** End Of Report *****